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**Form Approved: 08/18/98**  
**OMB Number 1840-0091**  
**Approval Expires: 08/31/2001**

**Federal Perkins Loan Program**  
(Formerly National Direct Defense Student Loan)

**Assignment Form**

The borrower named below was issued a Federal Perkins Loan or a National Direct Loan, authorized under Title IV, Part E, of the Higher Education Act of 1965, as amended, or a National Defense Student Loan authorized under Title II of the National Defense Education Act. The institution is assigning all rights and title under such note or agreement to the United States Department of Education, without recompense as provided under Section 463 (a)(5), 20 U.S.C. 1087cc.

**SECTION A - INSTITUTIONAL INFORMATION**

1. Full Institution Name		5. Serial Number
2. Full Street Address of Institution		6. Entity Number (EIN)
3. City	4. State	7. Zip Code
8. Typed Name of Auth. Official	9. Certification Date (MM/DD/YYYY)	10. Signature of Auth. Official
11. Typed Title of Auth Official	12. Telephone Number (Area Code)	13. Alternate Contact

**WARNING:** I understand that if I knowingly make a false statement or misrepresentation on this form in the course of assigning this defaulted loan to the United States Department of Education, I am subject to a fine of up to \$10,000 or imprisonment of up to five (5) years or both under provisions of the United States Criminal Code, 18 U.S.C. 1001.

**SECTION B - BORROWER INFORMATION**

14. Current or Last Known Name (Last, First, MI)		15. Previous Name(s) (Maiden, Legal Change, etc.)
16. Social Security Number	17. Date of Birth (MM/DD/YYYY)	18. Departure Date (MM/DD/YYYY)
19. Current or Last Known Permanent Address (Number and Street)		22. Telephone Number (Area Code)
20. City	21. State	23. Zip Code
24. Work Address(es) of Borrower (Number and Street)		27. Telephone Number (Area Code)
25. City	26. State	28. Zip Code
29. Name of Cosigner of Loan (Last, First, MI)		29A. Social Security Number of Cosigner
30. Current or Last Known Permanent Address of Cosigner (Number and Street)		33. Telephone Number (Area Code)
31. City	32. State	34. Zip Code

**SECTION C - LOAN INFORMATION: HISTORICAL**

Type of Loan (Check Appropriate Space)		38. Applicable Interest Rate on this Loan
35. Perkins _____	36. Direct _____	37. Defense _____ %
39. Date of Last Advance (MM/DD/YYYY)	40. Date Last Grace Period Ended (MM/DD/YYYY)	41. Date of Default (MM/DD/YYYY)

Was this loan ACCELERATED? (Check Appropriate Space)

If YES, provide date of acceleration and attach documented proof. If NO, provide date this loan became fully mature (due-in)

42. YES \_\_\_\_\_ 43. NO \_\_\_\_\_ 44. (MM/DD/YYYY) \_\_\_\_\_

Was this loan LITIGATED? (Check Appropriate Space) If YES, provide date and attach judgment.

45. YES \_\_\_\_\_ 46. NO \_\_\_\_\_ 47. (MM/DD/YYYY) \_\_\_\_\_

Borrower Repayment status (For use only by schools closing out program)

48. \_\_\_\_\_

Reason this loan has been determined uncollectable. (Check Appropriate Space)

49. Hardship \_\_\_\_\_ 50. Incarceration \_\_\_\_\_ 51. Unemployment \_\_\_\_\_ 52. Refusal to Pay \_\_\_\_\_

53. Address Unknown \_\_\_\_\_ 54. Other (Please Explain) \_\_\_\_\_

**SECTION D - LOAN INFORMATION: FINANCIAL**

55. Principal Amount Loaned (Not Refunds)	56. Principal Amount Refunded	57. Principal Amount Repaid
\$ _____	\$ _____	\$ _____
58. Principal Amount Canceled	59. Principal Amount Outstanding (55 less 56, 57, & 58)	60. Collection Costs Repaid
\$ _____	\$ _____	\$ _____
61. Interest Repaid	Interest Cancelled	63. Interest Due
\$ _____	\$ _____	\$ _____
64. Collection Costs/Penalty/Late Charges	65. Total Amount Outstanding (Sum of Items 59, 63, and 64)	
\$ _____	\$ _____	

**SECTION E - CANCELLATION AND DEFERMENT INFORMATION**

Cancellations Granted for this loan	Percentage Rate	Principal Cancelled	Interest Cancelled	For Services Performed	
				From (MM/DD/YYYY)	To (MM/DD/YYYY)
Type					
66.	67.	68.	69.	70.	71.
72.	73.	74.	75.	76.	77.
78.	79.	80.	81.	82.	83.
84.	85.	86.	87.	88.	89.
90.	91.	92.	93.	94.	95.

  

Deferments Granted for this Loan	Start Date (MM/DD/YYYY)	End Date (MM/DD/YYYY)
96.	97.	98.
99.	100.	101.
102.	103.	104.